

B 210A (Form 210A) (12/09)

UNITED STATES BANKRUPTCY COURT  
Southern District Of New York

In re Lehman Brothers Holdings Inc., et. al.,

Case No. 08-13555(JMP)

(Jointly Administered)

**TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

Name of Transferee  
Anchorage Capital Master Offshore, Ltd.

Name of Transferor  
Goldman Sachs Lending Partners LLC

Name and Address where notices to  
transferee should be sent:

Court Claim # (if known): 67079  
Claim Amount: \$15,000,000.00

Anchorage Capital Master Offshore, Ltd.  
610 Broadway, 6th Floor  
New York, New York 10012  
Phone: (212) 432-4600  
Facsimile: (212) 432-4601  
Email: [loanclosers@anchoragecap.com](mailto:loanclosers@anchoragecap.com)  
[smoriello@anchoragecap.com](mailto:smoriello@anchoragecap.com)

Amount Transferred:  
\$9,500,000.00  
Date Claim Filed: 09/20/2010  
Debtor against claim filed: Lehman Brothers Holdings Inc.

With a copy to:  
Robert Scheininger  
Sidley Austin LLP  
787 Seventh Avenue  
New York, NY 10019

Wire Instructions:  
Bank: JPMorgan Chase Bank, N.A.  
ABA Number: 021-000-021  
Account Name: Goldman Sachs & Co., N.Y.  
Account Number: 066642426  
F/F/C: Anchorage Capital Master Offshore, Ltd.  
Account Number: 002-43350-6

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: \_\_\_\_\_ Date: August 27, 2012

Transferee/Transferee's Agent

*P*enalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

**DANIEL ALLEN**  
Senior Portfolio Manager

EVIDENCE OF PARTIAL TRANSFER OF CLAIM

TO: United States Bankruptcy Court for the Southern District of New York ("Bankruptcy Court")  
Attn: Clerk

AND TO: Lehman Brothers Holdings Inc. ("Debtor")  
Case No. 08-13555 (JMP) (Jointly Administered)

Proof of Claim Number 67079

**GOLDMAN SACHS LENDING PARTNERS LLC**, its successors and assigns ("Seller"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby certify that it has unconditionally and irrevocably sold, transferred and assigned unto:

**ANCHORAGE CAPITAL MASTER OFFSHORE, LTD.**  
610 Broadway, 6th Floor  
New York, New York 10012  
Phone: (212) 432-4600  
Facsimile: (212) 432-4601  
Email: [loanclosers@anchoragecap.com](mailto:loanclosers@anchoragecap.com)

its successors and assigns ("Buyer"), Seller's right, title and interest in and to Proof of Claim Number 67079, solely to the extent of \$9,500,000.00 (the "Assigned Claim") claim against Lehman Brothers Holdings Inc., in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor.

Seller hereby waives any objection to the transfer of the Assigned Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Assigned Claim and recognizing the Buyer as the sole owner and holder of the Assigned Claim.

You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Assigned Claim to Buyer.

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Partial Transfer of Claim by its duly authorized representative dated 27 2012.

**GOLDMAN SACHS LENDING PARTNERS LLC**

By:   
Name: **Michelle Latzoni**  
Title: **Authorized Signatory**

**ANCHORAGE CAPITAL MASTER OFFSHORE, LTD.**

By: Anchorage Capital Group, L.L.C., its  
Investment Manager

By: \_\_\_\_\_  
Name:  
Title:

EVIDENCE OF PARTIAL TRANSFER OF CLAIM

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Attn: Clerk

AND TO: Lehman Brothers Holdings Inc. ("Debtor")  
Case No. 08-13555 (JMP) (Jointly Administered)

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610 Broadway, 6th Floor  
New York, New York 10012  
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**GOLDMAN SACHS LENDING PARTNERS LLC**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**ANCHORAGE CAPITAL MASTER OFFSHORE, LTD.**

By: Anchorage Capital Group, L.L.C., its  
Investment Manager

By: \_\_\_\_\_  
Name: **DANIEL ALLEN**  
Title: **Senior Portfolio Manager**